

## Sponsor Opportunities and Entry Form for the 29th Annual Golf Tournament

## Bardmoor Golf & Tennis Club – Thursday October 17, 2024

Company: \_\_\_\_\_ Contact Person: \_\_\_\_

| Telephone:                          | Fax:email:                              |                  |
|-------------------------------------|---|------------------|
| Address:                            | City:                                   | Zip:             |
|                                     | CHECK ALL THAT APPLY:                   |                  |
| 17                                  | Corporate Sponsor                       | \$975            |
|                                     | Team Sponsor                            | \$700            |
| (ه کی                               | Foursome                                | \$540 each #     |
| Come Out On                         | Individual golfer                       | \$150 each #     |
| 0                                   | Tee Box or Green Sponsor                | \$300 each #     |
| October 17 <sup>th</sup>            | Team Trophy Sponsor                     | \$500            |
| At 1:30pm                           | Practice Putting Green Sponsor          | \$250            |
| 3                                   | Practice Range Sponsor                  | \$250            |
| Shotgun Start at 1:30pm             | Photography Sponsor                     | \$500            |
|                                     | Beverage Cart Sponsor                   | \$1,500 per cart |
| Registration:<br>12:00-1:20pm       | Registration Open Bar Sponsor           | \$1,000          |
|                                     | Awards Open Bar Sponsor                 | \$800            |
| Burgers, Dogs &<br>Raffle To Follow | \$10K Hole-In-One Sponsor               | \$600            |
|                                     | Contest Sponsor                         | \$325 each       |
|                                     | Closest to the Pin:                     | Men's Women's A  |
|                                     | Longest Drive                           | Men's Women's    |
|                                     | Gift Certificate / Raffle Prize Details | 3:               |
|                                     |   |                  |
| GOLFERS: (first and last names      | <u>s)</u>                               | <del></del>      |
|                                     |   | <del></del>      |
| Company Representative Signature    |   |                  |

Complete form, sign and fax to (727) 384-6158 or email: ed@pccschiro.org

An invoice will be faxed/emailed to the contact person listed above.

## For questions please contact: