Sponsor Opportunities For the 28th Annual Golf Tournament

# Bardmoor Golf & Tennis Club – Thursday October 5, 2023

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_

CHECK ALL THAT APPLY:

\_\_\_\_ Corporate Sponsor $ 975

 \_\_\_\_ Team Sponsor $ 700

\_\_\_\_ Foursome $ 540 each #\_\_\_\_

 \_\_\_\_ Individual golfer $ 150 each # \_\_\_\_

 \_\_\_\_ Tee Box or Green Sponsor $ 300 each #\_\_\_\_

 \_\_\_\_ Team Trophy Sponsor $ 500

\_\_\_\_ Practice Putting Green Sponsor $ 250

 \_\_\_\_ Practice Range $ 250

 \_\_\_\_ Photography Sponsor $ 500

 \_\_\_\_ Beverage Cart Sponsor $1,500 per cart

 \_\_\_\_ Registration Open Bar Sponsor $1,000

 \_\_\_\_ Awards Open Bar Sponsor $ 800

 \_\_\_\_ $10K Hole-In-One Sponsor $ 600

 \_\_\_\_ Contest Sponsor $ 325 each

 Closest to the Pin: \_\_\_\_ Men’s \_\_\_\_ Women’s \_\_\_\_ All

 Longest Drive \_\_\_\_ Men’s \_\_\_\_Women’s

 \_\_\_\_ Gift Certificate / Raffle Prize Details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_



**Come Out On**

**October 5th**

**At 1:00pm**

Shot Gun Start at 1:00pm

Registration:

11:30-12:50pm

Box Lunch Provided

Buffet Dinner &

Raffle To Follow

**GOLFERS: (first and last names)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Representative Signature Date

# Complete form, sign and fax to (727) 384-6158 or email: ed@pccschiro.org

An invoice will be faxed/emailed to the contact person listed above.

**For questions please contact:**

Dr. Thomas Hughes (727) 341-1234 or Cynthia Gramberg at (727) 657-9422